



## Epping Forest & Commons Committee

**Date:** MONDAY, 12 SEPTEMBER 2016  
**Time:** 11.00 am  
**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:** Philip Woodhouse (Chairman)  
Graeme Smith (Deputy Chairman)  
Alderman Gordon Haines  
Deputy Stanley Ginsburg  
Alderman Sir Paul Judge  
Deputy Catherine McGuinness  
Sylvia Moys  
Barbara Newman  
Virginia Rounding  
Jeremy Simons

*For consideration of Business Relating to Epping Forest Only*

Verderer Peter Adams  
Verderer Michael Chapman DL  
Verderer Richard Morris  
Verderer Dr. Joanna Thomas

**Enquiries:** Natasha Dogra 0207 332 1434  
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in the Guildhall Club at 1pm.  
N.B. Part of this meeting may be the subject of audio visual recording.

John Barradell  
Town Clerk and Chief Executive

# AGENDA

## Agenda

### Part 1 - Public Agenda

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 1 - 8)

4. **OPEN SPACES DEPARTMENT, EPPING FOREST AND THE COMMONS RISK MANAGEMENT**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 9 - 54)

### Burnham Beeches and The Commons

5. **SUPERINTENDENT'S UPDATE**

Report of the Superintendent of the Commons.

**For Information**  
(Pages 55 - 60)

### Epping Forest

6. **SUPERINTENDENT'S UPDATE**

Report of the Superintendent of Epping Forest.

**For Information**  
(Pages 61 - 72)

7. **REQUEST FOR THE DEDICATION OF FOREST LAND TO SUPPORT TRANSPORT FOR LONDON CYCLE IMPROVEMENTS**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 73 - 82)

**8. CYCLE HIRE FACILITY AT CHINGFORD GOLF COURSE**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 83 - 90)

**9. PUBLIC CONSULTATION ON RIVER RODING FLOOD RISK MANAGEMENT STRATEGY**

Report of the Superintendent of Epping Forest.

**For Information**  
(Pages 91 - 98)

**10. QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**11. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**Part 2 - Non-Public Agenda**

**12. EXCLUSION OF THE PUBLIC**

MOTION: That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

**For Decision**

**13. NON-PUBLIC MINUTES**

To agree the minutes of the previous meeting.

**For Decision**  
(Pages 99 - 104)

**Burnham Beeches and The Commons**

**14. GATEWAY TO BURNHAM BEECHES**

Report of the Superintendent of the Commons.

**For Decision**  
(Pages 105 - 112)

**Epping Forest**

**15. THEYDON BOIS GOLF CLUB LEASE**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 113 - 118)

**16. DECLARATION OF PROPERTY SURPLUS TO OPERATIONAL REQUIREMENTS**

Report of the Director of Open Spaces.

**For Information**  
(Pages 119 - 134)

**17. EPPING FOREST BUFFER LAND - DEER STALKING TENDER OUTTURN**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 135 - 138)

**18. WOODREDON FARM RIDING SCHOOL**

Report of the Director of Open Spaces.

**For Decision**  
(Pages 139 - 148)

**19. RESIDENTIAL LODGES ON CITY ESTATE LAND AT THE WARREN ESTATE**

Report of the Superintendent of Epping Forest.

**For Decision**  
(Pages 149 - 156)

**20. NON PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

**21. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**